

09/25/99  
02/22/99

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|---------|-------|----------|----------------------|
| PLT 114 | Class | Subclass | ISSUE CLASSIFICATION |
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# PLANT APPL

## U.S. UTILITY PATENT APPLICATION

PATENT NUMBER

|                        |             |
|------------------------|-------------|
| O.I.P.E.               | PATENT DATE |
| SCANNED <i>JS</i> Q.A. |             |

|        |                        |                        |                         |                           |
|--------|------------------------|------------------------|-------------------------|---------------------------|
| SECTOR | CLASS<br><b>PLANTS</b> | SUBCLASS<br><b>114</b> | ART UNIT<br><b>1661</b> | EXAMINER<br><b>LOCKER</b> |
|--------|------------------------|------------------------|-------------------------|---------------------------|

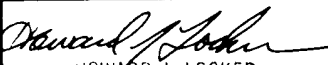
FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

### PREPARED AND APPROVED FOR ISSUE

### ISSUING CLASSIFICATION

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |  |  |  |  |
|------------------------------|----------|--------------------|-----------------------------------|--|--|--|--|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
| PLANTS                       | 114      |                    |                                   |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |          |                    |                                   |  |  |  |  |
| A01H                         | 5/00     |                    |                                   |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>   | <b>DRAWINGS</b>   |                          |                         | <b>CLAIMS ALLOWED</b>   |                                    |
|   | Sheets Drawg<br><b>1</b>  | Figs. Drawg.<br><b>1</b> | Print Fig.<br><b>NA</b> | Total Claims<br><b>1</b>  | Print Claim for O.G.<br><b>THE</b> |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.                     | <br>HOWARD J. LOCKER<br>EXAMINER<br>GROUP ART UNIT <b>1661</b><br>(Primary Examiner) |                          |                         | <b>NOTICE OF ALLOWANCE MAILED</b><br><br><b>9.20.00</b>               |                                    |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U S Patent No. _____ | <b>09/15/00</b><br>(Date)   |                          |                         | <b>ISSUE FEE</b><br>Amount Due <b>580.00</b> Date Paid <b>12-1-00</b> |                                    |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.                              | (Legal Instruments Examiner)      (Date)  |                          |                         | <b>ISSUE BATCH NUMBER</b><br><br><b>298</b>                           |                                    |

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(Rev. 5/98)

(LABEL AREA)

(FACE)